

CALIFORNIA ASSOCIATION FFA  
**STATE FINALS**  
**BEST INFORMED GREENHAND CONTEST**  
2006

**TRUE/FALSE TEST**

**On the scantron, please mark "A" for TRUE statements and "B" for FALSE statements.**

1. In 1939 a National FFA Camp was founded in Alexandria, Virginia.
2. Signal for members to stand is two taps of the gavel.
3. Lay on the Table is the highest ranking incidental motion.
4. Fix the Time to Adjourn is the only privileged motion that can be reconsidered.
5. Point of Order requires a 2/3 vote to correct the chair.
6. Competition in the Agriscience Fair is open to all FFA members in grades 7-12.
7. An award program that recognized diversity is the H.O. Sargent Award.
8. PALS is an FFA mentoring program.
9. The National FFA Foundation is administered by a 19 member Board of Trustees.
10. Collegiate chapters may be chartered by the National FFA in two or four year postsecondary institutions where agriculture courses are taught.
11. The National FFA Advisor has the power to suspend a state charter.
12. A chapter that has been discontinued may officially operate for 36 months from the date of discontinuance.
13. No individual may retain active membership beyond their 23 birthday.
14. Alumni membership is open to only former FFA members.
15. There are five degrees of active membership in the California FFA.
16. Collegiate FFA members are entitled to wear the official gold owl pin.
17. National FFA Officers make the day to day decisions in the FFA.
18. National Officer applications are due on or before August 15.

19. The National FFA Board of Directors has the power to fill any office which becomes vacant.
20. The National FFA Treasurer shall be a member of the agricultural education staff at the United States Department of Education (USDE).
21. It is possible for an extremely active and dedicated FFA member to earn the Chapter and State Degrees during the same school year.
22. The official FFA jacket is always a required item in terms of official FFA attire.
23. The State Executive Committee has the responsibility of selecting California's National Officer candidate.
24. California ranks second in the nation in FFA members.
25. To become a Greenhand, you must submit a written application for the degree.
26. The qualifications for the American Degree in California are more stringent than in some other states.
27. Newly elected state officers must assume office at the conclusion of the State Leadership Conference in which they were elected.
28. Only delegates at the State Leadership Conference can set the affiliation fee.
29. It requires a two-thirds vote to amend the by-laws.
30. Three national presidents have been elected from California.
31. The bronze of the Greenhand pin represents hardness and endurance.
32. The National FFA President is not a member of the National Board of Directors.
33. Official delegates to the National Convention are based on the membership of each state.
34. The Greenhand and Chapter Degree may be earned in the same school year.
35. Only official chapter delegates may vote at the State Leadership Conference.
36. When the motion to Postpone Indefinitely is pending, a motion to Amend the Main Motion is out of order.
37. Amendments to the State Constitution are adopted by a majority vote of the delegates at the State Leadership Conference.
38. Student members of the State Executive Committee are entitled to vote at the State Leadership Conference.

39. The Food for American program is a community service project in which FFA chapters collect and distribute food for the needy.
40. The silver anniversary year for the FFA was 1953.
41. The State Treasurer is responsible for keeping the State FFA financial records.
42. The eagle on the emblem is a symbol of unity.
43. The official FFA Creed was adopted at the 2<sup>nd</sup> National FFA Convention.
44. In the Official FFA Ceremony, the President calls for members and guests to salute the flag immediately before adjournment.
45. A form of the word “learn” appears in every line of the FFA Motto.
46. The words, “I believe,” are the first two words of each stanza of the FFA Creed.
47. To be eligible to run for State Office, a member must maintain a 3.0 GPA.
48. National FFA Dues were originally set at ten cents per member.
49. The Eastern Region of the National Organization has more State Association than any other National Region.
50. The State FFA Advisor in California is Bob Heuvel.

CALIFORNIA ASOCIATION FFA  
**STATE FINALS**  
**BEST INFORMED GREENHAND CONTEST**  
2006

**MULTIPLE CHOICE TEST**

**Please use the scantron to record the correct answer.**

1. The governing body of the FFA is the National FFA \_\_\_\_.  
A. Officers  
B. Advisor  
C. Board of Directors  
D. Board of Trustees
2. Annual National Dues for active members is \_\_\_\_.  
A. \$8.00  
B. \$5.00  
C. \$2.00  
D. -0-
3. The National FFA headquarters is located in \_\_\_\_.  
A. Louisville  
B. Washington DC  
C. Indianapolis  
D. Alexandria
4. The first State Charter in the FFA was awarded to \_\_\_\_.  
A. Virginia  
B. Arkansas  
C. California  
D. New Jersey
5. The National FFA was established in 1928 in \_\_\_\_.  
A. Kansas City  
B. Washington DC  
C. Alexandria  
D. Indianapolis
6. "...ability to explore new horizons for the future of agriculture." This statement comes from which piece of the FFA emblem.  
A. Owl  
B. Rising Sun  
C. Plow  
D. Eagle
7. The Official Salute in the FFA is the \_\_\_\_.  
A. Creed  
B. Pledge of Allegiance  
C. Motto  
D. "Why are we here?" Statement
8. The National FFA Treasurer is \_\_\_\_.  
A. Larry D. Case  
B. C. Coleman Harris  
C. Marion Fletcher  
D. Doug Loudenslager
9. "I hope that my advice will always....." is part of the \_\_\_\_ ceremony.  
A. Opening and Closing  
B. Honorary Degree  
C. Chapter Degree  
D. American Degree





32. Where is the Sentinel stationed?  
A. By the Clasped Hands  
B. By the Flag  
C. By the Door  
D. By the Ear of corn
33. To be elected to State FFA Office a candidate must receive a \_\_\_\_.  
A. 2/3 majority vote  
B. simple majority vote  
C. unanimous vote  
D. majority vote of chapters
34. The Official FFA Manual recommends \_\_\_\_ chapter officers at the local level.  
A. Seven  
B. Six  
C. Four  
D. No Set Number
35. How much money must be earned to qualify for the Chapter Degree?  
A. \$150  
B. \$100  
C. \$1,000  
D. No Set Minimum
36. What words may be found on the FFA Emblem?  
A. Agriculture Education  
B. Agricultural Education  
C. Vocational Agriculture  
D. Vocational Education
37. The motion to Reconsider is \_\_\_\_.  
A. Debatable  
B. Amendable  
C. Neither  
D. Both
38. The first Star Farmer of America was \_\_\_\_.  
A. Leslie Applegate  
B. Carlton Patton  
C. Robert Bowman  
D. Jan Eberly
39. To qualify for the State FFA Degree in California a member must receive a score of \_\_\_\_ on their record books.  
A. 50  
B. 60  
C. 70  
D. 75
40. One tap of the gavel indicates \_\_\_\_.  
A. meeting is adjourned  
B. members are to take their seats  
C. members are to stand  
D. meeting is called to order
41. The State Officer who serves on the Adult Board of Directors is \_\_\_\_.  
A. President  
B. Treasurer  
C. Sentinel  
D. Vice President
42. There are \_\_\_\_ National Proficiency Award areas.  
A. 52  
B. 51  
C. 50  
D. 49
43. The State FFA Constitution was first adopted in \_\_\_\_.  
A. 1928  
B. 1929  
C. 1933  
D. 1934

44. The California Adult Board of Directors consists of \_\_\_\_ members.
- |       |       |
|-------|-------|
| A. 12 | B. 14 |
| C. 15 | D. 21 |
45. A chapter shall be put on probation for failure to pay within \_\_\_\_ days outstanding debts to the State Association.
- |       |       |
|-------|-------|
| A. 30 | B. 45 |
| C. 60 | D. 90 |
46. The fee to obtain a chapter charter in California is \_\_\_\_.
- |                   |         |
|-------------------|---------|
| A. - 0 -          | B. \$5  |
| C. \$8 per member | D. \$25 |
47. National FFA Dues are set at \_\_\_\_.
- |         |          |
|---------|----------|
| A. \$2  | B. \$5   |
| C. \$10 | D. - 0 - |
48. The third item in the Order of Business at a Chapter meeting is \_\_\_\_.
- |                                |                    |
|--------------------------------|--------------------|
| A. minutes of previous meeting | B. officer reports |
| C. committee reports           | D. new business    |
49. There are \_\_\_\_ ceremonies in the Official FFA Manual.
- |      |       |
|------|-------|
| A. 4 | B. 6  |
| C. 8 | D. 10 |
50. The FFA Mission is “FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth and \_\_\_\_ through agricultural education.
- |                             |                   |
|-----------------------------|-------------------|
| A. academic success         | B. career success |
| C. agricultural experiences | D. servitude      |

CALIFORNIA ASSOCIATION FFA  
**STATE FINALS**  
**BEST INFORMED GREENHAND CONTEST**  
2006

**MATCHING TEST**

**Please use the scantron to record the correct answers.**

Set One – Match the date with the event.

- |    |   |    |      |
|----|---|----|------|
| 1. | First Extemporaneous Speaking Contest                                       | A. | 1929 |
| 2. | First Agricultural Career Show  | B. | 1950 |
| 3. | First Star Farmer Selected  | C. | 1966 |
| 4. | First National Television Satellite Broadcast<br>of the National Convention | D. | 1979 |
| 5. | FFA granted a Federal Charter.  | E. | 1987 |

Set Two – Match the officer with their respective office.

- |     |  |    |               |
|-----|--|----|---------------|
| 6.  | National President                     | A. | Ryan Peterson |
| 7.  | National Secretary                     | B. | Stuart Joy    |
| 8.  | National Eastern Region Vice President | C. | Jessie Geib   |
| 9.  | National Western Region Vice President | D. | Travis Jett   |
| 10. | National Central Region Vice President | E. | Anita Estes   |
|     |  | F. | Erica Der     |

Set Three – Match the date with the event.

- |     |                               |    |      |
|-----|-------------------------------|----|------|
| 11. | Girls admitted into the FFA   | A. | 1965 |
| 12. | Alumni Association was formed | B. | 1969 |
| 13. | NFA merged with the FFA       | C. | 1971 |
| 14. | First Student Handbook funded | D. | 1976 |
| 15. | Discovery Degree added        | E. | 2000 |

Set Four – Match the Emblem with the appropriate office.

- |     |                      |    |                |
|-----|----------------------|----|----------------|
| 16. | Bust of Washington   | A. | President      |
| 17. | Rising Sun           | B. | Vice President |
| 18. | Ear of Corn          | C. | Secretary      |
| 19. | Shield of Friendship | D. | Treasurer      |
| 20. | Plow                 | E. | Reporter       |

Set Five – Match the criteria with the degree in the National Constitution.

- |                                |                     |
|--------------------------------|---------------------|
| 21. Enrolled in Grades 7-8     | A. Discovery        |
| 22. Presents a 6 minute speech | B. Greenhand Degree |
| 23. Works 180 hours            | C. Chapter Degree   |
| 24. Learns the Motto           | D. State Degree     |
| 25. Works 300 hours            | E. American Degree  |

Set Six – Match the state to the region in which they belong.

- |                    |             |
|--------------------|-------------|
| 26. Colorado       | A. Central  |
| 27. Guam           | B. Eastern  |
| 28. Indiana        | C. Southern |
| 29. Michigan       | D. Western  |
| 30. Montana        |             |
| 31. North Carolina |             |
| 32. Oklahoma       |             |
| 33. Puerto Rico    |             |
| 34. Texas          |             |
| 35. Wisconsin      |             |

Set Seven – Match the phrase with the correct paragraph of the creed.

- |   |           |
|---|-----------|
| 36. "...with such knowledge and skill as I can secure..."     | A. First  |
| 37. "...in the promise of better days through better ways..." | B. Second |
| 38. "...to serve our own and the public interest..."          | C. Third  |
| 39. "...best traditions of our national life..."              | D. Fourth |
| 40. "...hold an inborn fondness for those associations..."    | E. Fifth  |
| 41. "...leadership from ourselves and respect..."             |           |

Set Eight – Match the site with the event.

- |  |                     |
|--|---------------------|
| 42. Location of the National FFA Convention                | A. Indianapolis, IN |
| 43. Location of the National FFA Business Offices          | B. Washington, DC   |
| 44. Location of the National FFA Summer Leadership Program | C. Sacramento, CA   |
| 45. Location of the California FFA Headquarters            | D. Louisville, KY   |
|  | E. Fresno, CA       |

Set Nine – Match the duty with the officer responsible.

- |  |                   |
|--|-------------------|
| 46. Prepares and posts each chapter meeting agenda           | A. President      |
| 47. Maintains a chapter scrapbook                            | B. Vice President |
| 48. Evaluates progress of divisions of Program of Activities | C. Secretary      |
| 49. Develops the Program of Activities                       | D. Treasurer      |
| 50. Prepares and submits the membership roster               | E. Reporter       |

CALIFORNIA ASSOCIATION FFA  
**STATE FINALS**  
**BEST INFORMED GREENHAND CONTEST**  
2006

**FILL IN TEST**

**Please mark your answer in the space to the right.**

1. The \_\_\_ emblem had the outline of a boll of cotton. \_\_\_\_\_
2. “Our \_\_\_ outlines minimum qualifications for this degree.” \_\_\_\_\_
3. \_\_\_ is a national training program for state officers. \_\_\_\_\_
4. The National Winner in the Agri-Entrepreneurship area receives a scholarship in the amount of \$ \_\_\_\_\_. \_\_\_\_\_
5. Chapter Officers need to have a genuine desire to be part of the \_\_\_ team. \_\_\_\_\_
6. Public Law \_\_\_ was passed in 1950. \_\_\_\_\_
7. The official name was changed to FFA in \_\_\_\_\_. \_\_\_\_\_
8. Complete the following: Learning to Do, Doing to Learn, Earning to Live, and \_\_\_ to Serve. \_\_\_\_\_
9. The FFA Colors are National Blue and \_\_\_ Gold. \_\_\_\_\_
10. In a Program of Work, there are three divisions. These divisions are \_\_\_, student and chapter. \_\_\_\_\_
11. A chartered State Association must be composed of not less than \_\_\_ chapters. \_\_\_\_\_
12. There are four kinds of membership in the FFA: \_\_\_, active, collegiate and alumni. \_\_\_\_\_
13. A member may retain active membership until \_\_\_ following the fourth National Convention after graduation from high school. \_\_\_\_\_
14. The National FFA Nominating Committee is composed of \_\_\_ official national convention delegates. \_\_\_\_\_
15. All chapter officers must hold the \_\_\_ FFA Degree. \_\_\_\_\_

16. At the National Convention an official assembly is limited to \_\_\_ delegates. \_\_\_\_\_
- 17-19. \_\_\_\_, \_\_\_\_ and \_\_\_\_ are the three regular committee's annually appointed by the National FFA President. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
20. There are \_\_\_ members of the National FFA Board of Directors. \_\_\_\_\_
21. The chairperson and \_\_\_ other members of the National FFA Board of Directors shall be designated by the Board to serve as the Governing Committee. \_\_\_\_\_
22. How many official delegates may a chapter send to the State Leadership Conference? \_\_\_\_\_
23. According to the official manual which chapter officer should keep an inventory of chapter-owned equipment? \_\_\_\_\_
24. The name of the National FFA Magazine is \_\_\_\_\_. \_\_\_\_\_
25. The FFA Creed was written by \_\_\_\_\_. \_\_\_\_\_
- 26-31. List the six 2005-2006 State FFA Officers. President \_\_\_\_\_  
Vice President \_\_\_\_\_  
Secretary \_\_\_\_\_  
Treasurer \_\_\_\_\_  
Reporter \_\_\_\_\_  
Sentinel \_\_\_\_\_
32. The State FFA Leadership Conference is held in what city? \_\_\_\_\_
33. The State Star in Agricultural Placement receives a cash award in the amount of \$\_\_\_\_. \_\_\_\_\_
34. The FFA started in what city? \_\_\_\_\_
35. The heart of the FFA is at the \_\_\_ level. \_\_\_\_\_

36. There are \_\_\_ National FFA Career Development Events. \_\_\_\_\_

37. The National FFA \_\_\_ raises funds to support the FFA. \_\_\_\_\_

38-42. List the five degrees of active membership in the FFA. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

43. California is located in the \_\_\_ National Region. \_\_\_\_\_

44. You can wear \_\_\_ medals on the FFA jacket at one time. \_\_\_\_\_

45. Completing a resume is part of the \_\_\_ State Contest. \_\_\_\_\_

46-48. In California there are three Star Awards for members  
Receiving the State FFA Degree. What are they? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

49. Which past officer usually serves as the chair of the  
State Nominating Committee? \_\_\_\_\_

50. The State FFA Leadership Conference in California is  
held in what month? \_\_\_\_\_

CALIFORNIA ASSOCIATION FFA  
**STATE FINALS**  
**BEST INFORMED GREENHAND CONTEST**  
2007

**TRUE/FALSE TEST**

**On the scantron, please mark "A" for TRUE statements and "B" for FALSE statements.**

1. The Food for America program was redesigned to allow FFA members to utilize fun, elementary lessons featuring Garfield the cat to teach elementary students about the importance of agriculture.
2. In 1939 a National FFA Camp was founded in Alexandria, Virginia.
3. Signal for members to stand is two taps of the gavel.
4. Lay on the Table is the highest ranking incidental motion.
5. Fix the Time to Adjourn is the only privileged motion that can be reconsidered.
6. Point of Order requires a 2/3 vote to correct the chair.
7. Competition in Parliamentary Procedure is open to all FFA members in grades 7-12.
8. An award program that recognized diversity is the H.O. Sargent Award.
9. PALS is an FFA mentoring program.
10. The National FFA Foundation is administered by a 19 member Board of Trustees.
11. Collegiate chapters may be chartered by the National FFA in two or four year postsecondary institutions where agriculture courses are taught.
12. The National FFA Advisor has the power to suspend a state charter.
13. A chapter that has been discontinued may officially operate for 36 months from the date of discontinuance.
14. No individual may retain active membership beyond their 23 birthday.
15. Alumni membership is open to only former FFA members.
16. There are five degrees of active membership in the California FFA.
17. National FFA Officers make the day to day decisions in the FFA.

18. National Officer applications are due on or before August 15.
19. The National FFA Board of Directors has the power to fill any office which becomes vacant.
20. The National FFA Treasurer shall be a member of the agricultural education staff at the United States Department of Education (USDE).
21. It is possible for an extremely active and dedicated FFA member to earn the Chapter and State Degrees during the same school year.
22. The official FFA jacket is always a required item in terms of official FFA attire.
23. The State Executive Committee has the responsibility of selecting California's National Officer candidate.
24. California ranks second in the nation in FFA members.
25. To become a Greenhand, you must submit a written application for the degree.
26. The qualifications for the American Degree in California are more stringent than in some other states.
27. Newly elected state officers must assume office at the conclusion of the State Leadership Conference in which they were elected.
28. Only delegates at the State Leadership Conference can set the affiliation fee.
29. It requires a two-thirds vote to amend the by-laws.
30. Three national presidents have been elected from California.
31. The bronze of the Greenhand pin represents hardness and endurance.
32. The National FFA President is not a member of the National Board of Directors.
33. Official delegates to the National Convention are based on the membership of each state.
34. The Greenhand and Chapter Degree may be earned in the same school year.
35. Only official chapter delegates may vote at the State Leadership Conference.
36. When the motion to Postpone Indefinitely is pending, a motion to Amend the Main Motion is out of order.
37. Amendments to the State Constitution are adopted by a majority vote of the delegates at the State Leadership Conference.

38. Student members of the State Executive Committee are entitled to vote at the State Leadership Conference.
39. The Food for American program is a community service project in which FFA chapters collect and distribute food for the needy.
40. The silver anniversary year for the FFA was 1953.
41. The State Treasurer is responsible for keeping the State FFA financial records.
42. The eagle on the emblem is a symbol of unity.
43. The official FFA Creed was adopted at the 2<sup>nd</sup> National FFA Convention.
44. In the Official FFA Ceremony, the President calls for members and guests to salute the flag immediately before adjournment.
45. A form of the word “learn” appears in every line of the FFA Motto.
46. The words, “I believe,” are the first two words of each stanza of the FFA Creed.
47. To be eligible to run for State Office, a member must maintain a 3.0 GPA.
48. National FFA Dues were originally set at ten cents per member.
49. The Eastern Region of the National Organization has more State Association than any other National Region.
50. The State FFA Advisor in California is Bob Heuvel.



9. The Official Salute in the FFA is the \_\_\_\_.  
 A. Creed  
 B. Pledge of Allegiance  
 C. Motto  
 D. "Why are we here?" Statement
10. "I hope that my advice will always....." is part of the \_\_\_\_ ceremony.  
 A. Opening and Closing  
 B. Honorary Degree  
 C. Chapter Degree  
 D. American Degree
11. "Will you strive to continue development of your personal and professional skills" is part of the \_\_\_\_ ceremony.  
 A. Discovery Degree  
 B. Greenhand Degree  
 C. Chapter Degree  
 D. State Degree
12. "By your enrollment in agricultural education, you have taken an important step towards becoming a useful citizen....." is part of the \_\_\_\_ ceremony.  
 A. Discovery Degree  
 B. Greenhand Degree  
 C. Chapter Degree  
 D. State Degree
13. "I impress upon you that we look to you for counsel...." is part of the \_\_\_\_ ceremony.  
 A. Officer Installation  
 B. Distinguished Service  
 C. Honorary Degree  
 D. American Degree
14. "Our fore fathers worked hard to transform American....." is part of the \_\_\_\_ ceremony.  
 A. Honorary Degree  
 B. Chapter Degree  
 C. State Degree  
 D. Distinguished Service
15. "You have widened the field of your service and influence in the strengthening of agriculture..." is part of the \_\_\_\_ ceremony.  
 A. Officer Installation  
 B. State Degree  
 C. American Degree  
 D. Honorary Degree
16. "True American Citizens are interested in and loyal to their local communities..." is part of the \_\_\_\_ ceremony.  
 A. Discovery Degree  
 B. Chapter Degree  
 C. State Degree  
 D. American Degree
17. "You are expected to work closely with the news media...." is part of the \_\_\_\_ ceremony.  
 A. Distinguished Service  
 B. Honorary Degree  
 C. Officer Installation  
 D. Opening and Closing
18. CDE stands for \_\_\_\_.  
 A. Chapter Development Events  
 B. Career Development Events  
 C. Community Development Events  
 D. Career Development Experiences
19. Participants discuss issues in the \_\_\_\_ conference.  
 A. EDGE  
 B. MFE  
 C. ALD  
 D. WLC

20. Participants take time to define their self-image in the \_\_\_ conference.  
A. EDGE B. MFE  
C. ALD D. WLC
21. Participants focus on their talents and skills in the \_\_\_ conference.  
A. EDGE B. MFE  
C. ALD D. WLC
22. The membership year for the National FFA is \_\_\_\_.  
A. September 1 – August 31 B. January 1 – December 30  
C. July 1 – June 30 D. November 1 – October 31
23. \_\_\_ issues charters to State Associations when directed.  
A. National Advisor B. National Executive Secretary  
C. National President D. National Treasurer
24. The Federal Charter gives the National Organization certain powers. Which power listed below is not granted by the Federal Charter?  
A. To sue and be sued B. To set number of official delegates  
C. To adapt and alter the corporate seal D. To choose officers and employees
25. Which of the following is not a National FFA contest.  
A. Agricultural Issues B. Floriculture  
C. Soils D. Forestry
26. The FFA Emblem is made up of 5 symbols. Which of the six chapter officers are not represented by one of the symbols?  
A. Reporter and Treasurer B. Sentinel and Treasurer  
C. Sentinel and Reporter D. Treasurer and Secretary
27. \_\_\_ is empowered to transact all business of the State Association between annual meetings.  
A. State Officers B. State Executive Committee  
C. Adult Board of Directors D. State Ag Education Staff
28. According to the manual, whose duty is it to set up and maintain a chapter resource file?  
A. Secretary B. Treasurer  
C. Vice President D. Advisor
29. Which of the following motions is not debatable.  
A. Appeal B. Refer to Committee  
C. Place on the Table D. Reconsider
30. How many national regions are there?  
A. One B. Two  
C. Four D. Six

31. Of the following, which motion does not require a second?  
A. Adjourn  
B. Lay on Table  
C. Previous Question  
D. Point of Order
32. Where is the Sentinel stationed?  
A. By the Clasped Hands  
B. By the Flag  
C. By the Door  
D. By the Ear of corn
33. To be elected to State FFA Office a candidate must receive a \_\_\_\_.  
A. 2/3 majority vote  
B. simple majority vote  
C. unanimous vote  
D. majority vote of chapters
34. The Official FFA Manual recommends \_\_\_\_ chapter officers at the local level.  
A. Seven  
B. Six  
C. Four  
D. No Set Number
35. How much money must be earned to qualify for the Chapter Degree?  
A. \$150  
B. \$100  
C. \$1,000  
D. No Set Minimum
36. What words may be found on the FFA Emblem?  
A. Agriculture Education  
B. Agricultural Education  
C. Vocational Agriculture  
D. Vocational Education
37. The motion to Reconsider is \_\_\_\_.  
A. Debatable  
B. Amendable  
C. Neither  
D. Both
38. The first Star Farmer of America was \_\_\_\_.  
A. Leslie Applegate  
B. Carlton Patton  
C. Robert Bowman  
D. Jan Eberly
39. To qualify for the State FFA Degree in California a member must receive a score of \_\_\_\_ on their record books.  
A. 50  
B. 60  
C. 70  
D. 75
40. One tap of the gavel indicates \_\_\_\_.  
A. meeting is adjourned  
B. members are to take their seats  
C. members are to stand  
D. meeting is called to order
41. The State Officer who serves on the Adult Board of Directors is \_\_\_\_.  
A. President  
B. Treasurer  
C. Sentinel  
D. Vice President
42. There are \_\_\_\_ National Proficiency Award areas.  
A. 50  
B. 49  
C. 48  
D. 47

43. The State FFA Constitution was first adopted in \_\_\_\_.
- |         |         |
|---------|---------|
| A. 1928 | B. 1929 |
| C. 1933 | D. 1934 |
44. The California Adult Board of Directors consists of \_\_\_\_ members.
- |       |       |
|-------|-------|
| A. 12 | B. 14 |
| C. 15 | D. 21 |
45. A chapter shall be put on probation for failure to pay within \_\_\_\_ days outstanding debts to the State Association.
- |       |       |
|-------|-------|
| A. 30 | B. 45 |
| C. 60 | D. 90 |
46. The fee to obtain a chapter charter in California is \_\_\_\_.
- |                   |         |
|-------------------|---------|
| A. - 0 -          | B. \$5  |
| C. \$8 per member | D. \$25 |
47. National FFA Dues are set at \_\_\_\_.
- |         |          |
|---------|----------|
| A. \$2  | B. \$5   |
| C. \$10 | D. - 0 - |
48. The third item in the Order of Business at a Chapter meeting is \_\_\_\_.
- |                                |                    |
|--------------------------------|--------------------|
| A. minutes of previous meeting | B. officer reports |
| C. committee reports           | D. new business    |
49. There are \_\_\_\_ ceremonies in the Official FFA Manual.
- |      |       |
|------|-------|
| A. 4 | B. 6  |
| C. 8 | D. 10 |
50. The FFA Mission is “FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth and \_\_\_\_ through agricultural education.
- |                             |                   |
|-----------------------------|-------------------|
| A. academic success         | B. career success |
| C. agricultural experiences | D. servitude      |

CALIFORNIA ASSOCIATION FFA  
**STATE FINALS**  
**BEST INFORMED GREENHAND CONTEST**  
2007

**MATCHING TEST**

**Please use the scantron to record the correct answers.**

Set One – Match the date with the event.

- |    |   |    |      |
|----|---|----|------|
| 1. | First Extemporaneous Speaking Contest                                       | A. | 1929 |
| 2. | First Agricultural Career Show  | B. | 1950 |
| 3. | First Star Farmer Selected  | C. | 1966 |
| 4. | First National Television Satellite Broadcast<br>of the National Convention | D. | 1979 |
| 5. | FFA granted a Federal Charter.  | E. | 1987 |

Set Two – Match the officer with their respective office.

- |     |  |    |                  |
|-----|--|----|------------------|
| 6.  | National President                     | A. | Coty Back        |
| 7.  | National Secretary                     | B. | Janette Barnard  |
| 8.  | National Eastern Region Vice President | C. | Kacy Baugher     |
| 9.  | National Western Region Vice President | D. | Jamie Cecil      |
| 10. | National Central Region Vice President | E. | Jennifer Himburg |
|     |  | F. | Beau Williamson  |

Set Three – Match the date with the event.

- |     |                               |    |      |
|-----|-------------------------------|----|------|
| 11. | Girls admitted into the FFA   | A. | 1965 |
| 12. | Alumni Association was formed | B. | 1969 |
| 13. | NFA merged with the FFA       | C. | 1971 |
| 14. | First Student Handbook funded | D. | 1976 |
| 15. | Discovery Degree added        | E. | 2000 |

Set Four – Match the Emblem with the appropriate office.

- |     |                      |    |                |
|-----|----------------------|----|----------------|
| 16. | Bust of Washington   | A. | President      |
| 17. | Rising Sun           | B. | Vice President |
| 18. | Ear of Corn          | C. | Secretary      |
| 19. | Shield of Friendship | D. | Treasurer      |
| 20. | Plow                 | E. | Reporter       |

Set Five – Match the criteria with the degree in the National Constitution.

- |                                |                     |
|--------------------------------|---------------------|
| 21. Enrolled in Grades 7-8     | A. Discovery        |
| 22. Presents a 6 minute speech | B. Greenhand Degree |
| 23. Works 180 hours            | C. Chapter Degree   |
| 24. Learns the Motto           | D. State Degree     |
| 25. Works 300 hours            | E. American Degree  |

Set Six – Match the state to the region in which they belong.

- |                    |             |
|--------------------|-------------|
| 26. Colorado       | A. Central  |
| 27. Guam           | B. Eastern  |
| 28. Indiana        | C. Southern |
| 29. Michigan       | D. Western  |
| 30. Montana        |             |
| 31. North Carolina |             |
| 32. Oklahoma       |             |
| 33. Puerto Rico    |             |
| 34. Texas          |             |
| 35. Wisconsin      |             |

Set Seven – Match the phrase with the correct paragraph of the creed.

- |   |           |
|---|-----------|
| 36. "...with such knowledge and skill as I can secure..."     | A. First  |
| 37. "...in the promise of better days through better ways..." | B. Second |
| 38. "...to serve our own and the public interest..."          | C. Third  |
| 39. "...best traditions of our national life..."              | D. Fourth |
| 40. "...hold an inborn fondness for those associations..."    | E. Fifth  |
| 41. "...leadership from ourselves and respect..."             |           |

Set Eight – Match the site with the event.

- |  |                     |
|--|---------------------|
| 42. Location of the National FFA Convention                | A. Indianapolis, IN |
| 43. Location of the National FFA Business Offices          | B. Washington, DC   |
| 44. Location of the National FFA Summer Leadership Program | C. Sacramento, CA   |
| 45. Location of the California FFA Headquarters            | D. Louisville, KY   |
|  | E. Fresno, CA       |

Set Nine – Match the duty with the officer responsible.

- |  |                   |
|--|-------------------|
| 46. Prepares and posts each chapter meeting agenda           | A. President      |
| 47. Maintains a chapter scrapbook                            | B. Vice President |
| 48. Evaluates progress of divisions of Program of Activities | C. Secretary      |
| 49. Develops the Program of Activities                       | D. Treasurer      |
| 50. Prepares and submits the membership roster               | E. Reporter       |

CALIFORNIA ASSOCIATION FFA  
**STATE FINALS**  
**BEST INFORMED GREENHAND CONTEST**  
2007

**FILL IN TEST**

**Please mark your answer in the space to the right.**

1. The California FFA Official Office is in \_\_\_\_\_
2. The Chair of the National FFA Board of Directors is \_\_\_\_\_
3. The \_\_\_ emblem had the outline of a boll of cotton. \_\_\_\_\_
4. “Our \_\_\_ outlines minimum qualifications for this degree.” \_\_\_\_\_
5. \_\_\_ is a national training program for state officers. \_\_\_\_\_
6. The National Winner in the Agri-Entrepreneurship area receives a scholarship in the amount of \$ \_\_\_\_\_. \_\_\_\_\_
7. Chapter Officers need to have a genuine desire to be part of the \_\_\_ team. \_\_\_\_\_
8. Public Law \_\_\_ was passed in 1950. \_\_\_\_\_
9. The official name was changed to FFA in \_\_\_\_\_. \_\_\_\_\_
10. Complete the following: Learning to Do, Doing to Learn, Earning to Live, and \_\_\_ to Serve. \_\_\_\_\_
11. The FFA Colors are National Blue and \_\_\_ Gold. \_\_\_\_\_
12. The office of the National FFA Advisor is in what city? \_\_\_\_\_
13. In a Program of Work, there are three divisions. These divisions are \_\_\_, student and chapter. \_\_\_\_\_
14. A chartered State Association must be composed of not less than \_\_\_ chapters. \_\_\_\_\_
15. There are four kinds of membership in the FFA: \_\_\_, active, collegiate and alumni. \_\_\_\_\_
16. There are \_\_\_ members on the State Nominating Committee. \_\_\_\_\_

17. A member may retain active membership until \_\_\_\_ following the fourth National Convention after graduation from high school. \_\_\_\_\_
18. The National FFA Nominating Committee is composed of \_\_\_\_ official national convention delegates. \_\_\_\_\_
19. All chapter officers must hold the \_\_\_\_ FFA Degree. \_\_\_\_\_
20. At the National Convention an official assembly is limited to \_\_\_\_ delegates. \_\_\_\_\_
- 21-23. \_\_\_\_, \_\_\_\_ and \_\_\_\_ are the three regular committee's annually appointed by the National FFA President. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
24. There are \_\_\_\_ members of the National FFA Board of Directors. \_\_\_\_\_
25. The chairperson and \_\_\_\_ other members of the National FFA Board of Directors shall be designated by the Board to serve as the Governing Committee. \_\_\_\_\_
26. How many official delegates may a chapter send to the State Leadership Conference? \_\_\_\_\_
27. According to the official manual which chapter officer should keep an inventory of chapter-owned equipment? \_\_\_\_\_
28. The name of the National FFA Magazine is \_\_\_\_\_. \_\_\_\_\_
29. The FFA Creed was written by \_\_\_\_\_. \_\_\_\_\_
- 30-35. List the six 2006-2007 State FFA Officers. President \_\_\_\_\_
- Vice President \_\_\_\_\_
- Secretary \_\_\_\_\_
- Treasurer \_\_\_\_\_
- Reporter \_\_\_\_\_
- Sentinel \_\_\_\_\_

36. The State FFA Leadership Conference is held in what city? \_\_\_\_\_
37. The State Star in Agricultural Placement receives a cash award in the amount of \$\_\_\_\_. \_\_\_\_\_
38. The FFA started in what city? \_\_\_\_\_
39. The heart of the FFA is at the \_\_\_\_ level. \_\_\_\_\_
40. There are \_\_\_\_ National FFA Career Development Events. \_\_\_\_\_
41. The National FFA \_\_\_\_ raises funds to support the FFA. \_\_\_\_\_
42. California is located in the \_\_\_\_ National Region. \_\_\_\_\_
43. You can wear \_\_\_\_ medals on the FFA jacket at one time. \_\_\_\_\_
44. Completing a resume is part of the \_\_\_\_ State Contest. \_\_\_\_\_
- 45-47. In California there are three Star Awards for members Receiving the State FFA Degree. What are they? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
48. Which past officer usually serves as the chair of the State Nominating Committee? \_\_\_\_\_
49. The State FFA Leadership Conference in California is held in what month? \_\_\_\_\_
50. What group provides financial oversight to the State FFA. \_\_\_\_\_

CALIFORNIA ASOCIATION FFA  
**STATE FINALS**  
**BEST INFORMED GREENHAND CONTEST**  
2008

**TRUE/FALSE TEST**

**On the scantron, please mark "A" for TRUE statements and "B" for FALSE statements.**

1. The National FFA Headquarters Operation Office is located in Alexandria, Virginia.
2. Signal for members to stand is two taps of the gavel.
3. Lay on the Table is the highest ranking incidental motion.
4. Fix the Time to Adjourn is the only privileged motion that can be reconsidered.
5. Point of Order requires a 2/3 vote to correct the chair.
6. Competition in Parliamentary Procedure is open to all FFA members in grades 7-12.
7. An award program that recognized diversity is the H.O. Sargent Award.
8. PALS is an FFA mentoring program.
9. The National FFA Foundation is administered by a 19 member Board of Trustees.
10. Collegiate chapters may be chartered by the National FFA in two or four year postsecondary institutions where agriculture courses are taught.
11. The National FFA Advisor has the power to suspend a state charter.
12. A chapter that has been discontinued may officially operate for 36 months from the date of discontinuance.
13. No individual may retain active membership beyond their 23 birthday.
14. Alumni membership is open to only former FFA members.
15. There are five degrees of active membership in the California FFA.
16. National FFA Officers make the day to day decisions in the FFA.
17. National Officer applications are due on or before August 15.
18. The National FFA Board of Directors has the power to fill any office which becomes vacant.
19. The National FFA Treasurer shall be a member of the agricultural education staff at the United States Department of Education (USDE).
20. It is possible for an extremely active and dedicated FFA member to earn the Chapter and State Degrees during the same school year.

21. The official FFA jacket is always a required item in terms of official FFA attire.
22. The State Executive Committee has the responsibility of selecting California's National Officer candidate.
23. California ranks second in the nation in FFA members.
24. To become a Greenhand, you must submit a written application for the degree.
25. The qualifications for the American Degree in California are more stringent than in some other states.
26. Newly elected state officers must assume office at the conclusion of the State Leadership Conference in which they were elected.
27. Only delegates at the State Leadership Conference can set the affiliation fee.
28. It requires a two-thirds vote to amend the by-laws.
29. Three national presidents have been elected from California.
30. The bronze of the Greenhand pin represents hardness and endurance.
31. The National FFA President is not a member of the National Board of Directors.
32. Official delegates to the National Convention are based on the membership of each state.
33. The Greenhand and Chapter Degree may be earned in the same school year.
34. Only official chapter delegates may vote at the State Leadership Conference.
35. When the motion to Postpone Indefinitely is pending, a motion to Amend the Main Motion is out of order.
36. Amendments to the State Constitution are adopted by a majority vote of the delegates at the State Leadership Conference.
37. Student members of the State Executive Committee are entitled to vote at the State Leadership Conference.
38. The Food for American program is a community service project in which FFA chapters collect and distribute food for the needy.
39. The silver anniversary year for the FFA was 1953.
40. The State Treasurer is responsible for keeping the State FFA financial records.
41. The eagle on the emblem is a symbol of unity.
42. The official FFA Creed was adopted at the 2<sup>nd</sup> National FFA Convention.
43. In the Official FFA Ceremony, the President calls for members and guests to salute the flag immediately before adjournment.

44. A form of the word “learn” appears in every line of the FFA Motto.
45. The words, “I believe,” are the first two words of each stanza of the FFA Creed.
46. To be eligible to run for State Office, a member must maintain a 3.0 GPA.
47. National FFA Dues were originally set at ten cents per member.
48. The Eastern Region of the National Organization has more State Association than any other National Region.
49. The State FFA Advisor in California is Bob Heuvel.
50. When the FFA Jacket becomes faded it should be discarded.

**CALIFORNIA ASOCIATION FFA**  
**STATE FINALS**  
**BEST INFORMED GREENHAND CONTEST**  
**2008**

**MULTIPLE CHOICE TEST**

**Please use the scantron to record the correct answer.**

1. In \_\_\_\_ the U.S. Post Office Department issued a special stamp to celebrate the FFA's 25<sup>th</sup> Anniversary?  
a. 1950                      b. 1952                      c. 1953                      d. 1955
2. In 1968 which U.S. President attended the National FFA Convention?  
a. President Eisenhower                      b. President Johnson  
c. President Nixon                      d. President Ford
3. There were \_\_\_\_ states present at the first National FFA Convention.  
a. 16                      b. 17                      c. 18                      d. 19
4. Which leadership conference began in 1969?  
a. Made for Excellence                      b. Chapter Officer Conference  
c. Washington Conference                      d. Building our American Communities
5. The Discovery Degree was made available to middle school members in \_\_\_\_.  
a. 1997                      b. 1998                      c. 1999                      d. 2000
6. The National FFA Foundation first raised \$1 million in one year in \_\_\_\_.  
a. 1975                      b. 1980                      c. 1985                      d. 1990
7. The National FFA Alumni was founded in \_\_\_\_.  
a. 1971                      b. 1972                      c. 1973                      d. 1974
8. The first FFA Chorus performed at the National Convention in \_\_\_\_.  
a. 1945                      b. 1947                      c. 1949                      d. 1951
9. The first Star Farmer in America was \_\_\_\_.  
a. Albert Lacy, Texas                      b. Henry Groseclose, Virginia  
c. Ken Dunagan, Arizona                      d. Carlton Patton, Arkansas
10. The first National FFA Center was dedicated in \_\_\_\_.  
a. Washington DC                      b. Alexandria, Virginia  
c. Kansas City, Missouri                      d. Indianapolis, Indiana
11. FFA membership first open for girls in \_\_\_\_.  
a. 1965                      b. 1967                      c. 1969                      d. 1971
12. The following significant event occurred in 2006.  
a. First \$1 million contribution from a single company made to the FFA.  
b. First female Star Farmer named.  
c. Last convention held in Louisville, Kentucky.  
d. FFA Foundation breaks \$10 million mark for first time.

13. The National FFA was established in \_\_\_\_\_.
  - a. Alexandria, Virginia
  - b. Kansas City, Missouri
  - c. Indianapolis, Indiana
  - d. Washington, DC
14. The Smith-\_\_\_\_\_ act established vocational agriculture courses.
  - a. Perkins
  - b. Hughes
  - c. Agriculture
  - d. Washington
15. Public Law 740 granted a Federal Charter to the FFA. Which U.S. President signed this law?
  - a. Thomas Jefferson
  - b. Dwight Eisenhower
  - c. Franklin Roosevelt
  - d. Harry Truman
16. Official colors of the FFA were adopted in \_\_\_\_\_.
  - a. 1928
  - b. 1929
  - c. 1930
  - d. 1931
17. First National Creed winner was announced at the \_\_\_\_ National Convention.
  - a. 1996
  - b. 1997
  - c. 1998
  - d. 1999
18. The last of the 50 states to obtain a national charter was \_\_\_\_\_.
  - a. Alaska
  - b. Hawaii
  - c. Puerto Rico
  - d. Guam
19. The agriscience student program was introduced in \_\_\_\_\_.
  - a. 1986
  - b. 1988
  - c. 1990
  - d. 1992
20. The first official dress uniform was adopted in \_\_\_\_\_.
  - a. 1928
  - b. 1930
  - c. 1939
  - d. 1950
21. The official name of the FFA was changed from Future Farmers of America in \_\_\_\_\_.
  - a. 1988
  - b. 1989
  - c. 1990
  - d. 1991
22. The National FFA Headquarters is located in \_\_\_\_\_.
  - a. Indianapolis, Indiana
  - b. Alexandria, Virginia
  - c. Washington, DC
  - d. Kansas City, Missouri
23. The National FFA Constitution sets the official delegate assembly at the National FFA Convention at \_\_\_\_\_.
  - a. 455
  - b. 465
  - c. 475
  - d. Two per State
24. The governing body of the FFA is the National FFA \_\_\_\_\_.
  - a. Officers
  - b. Advisor
  - c. Board of Directors
  - d. Board of Trustees
25. Annual National Dues for active members is \_\_\_\_\_.
  - a. \$8.00
  - b. \$5.00
  - c. \$2.00
  - d. -0-
26. Which of the following individuals serves as an officer on the National FFA Organization Board of Directors?
  - a. Steve Brown
  - b. Bob Heuvel
  - c. Marion Fletcher
  - d. Jim Aschwanden
27. "...ability to explore new horizons for the future of agriculture." This statement comes from which piece of the FFA emblem.
  - a. Owl
  - b. Rising Sun
  - c. Plow
  - d. Eagle

28. The Official Salute in the FFA is the \_\_\_\_.
- a. Creed
  - b. Pledge of Allegiance
  - c. Motto
  - d. "Why are we here?" Statement
29. "I hope that my advice will always....." is part of the \_\_\_\_ ceremony.
- a. Opening and Closing
  - b. Honorary Degree
  - c. Chapter Degree
  - d. American Degree
30. "Will you strive to continue development of your personal and professional skills" is part of the \_\_\_\_ ceremony.
- a. Discovery Degree
  - b. Greenhand Degree
  - c. Chapter Degree
  - d. State Degree
31. "By your enrollment in agricultural education, you have taken an important step towards becoming a useful citizen....." is part of the \_\_\_\_ ceremony.
- a. Discovery Degree
  - b. Greenhand Degree
  - c. Chapter Degree
  - d. State Degree
32. "I impress upon you that we look to you for counsel...." is part of the \_\_\_\_ ceremony.
- a. Officer Installation
  - b. Distinguished Service
  - c. Honorary Degree
  - d. American Degree
33. "Our fore fathers worked hard to transform American....." is part of the \_\_\_\_ ceremony.
- a. Honorary Degree
  - b. Chapter Degree
  - c. State Degree
  - d. Distinguished Service
34. "You have widened the field of your service and influence in the strengthening of agriculture..." is part of the \_\_\_\_ ceremony.
- a. Officer Installation
  - b. State Degree
  - c. American Degree
  - d. Honorary Degree
35. "True American Citizens are interested in and loyal to their local communities..." is part of the \_\_\_\_ ceremony.
- a. Discovery Degree
  - b. Chapter Degree
  - c. State Degree
  - d. American Degree
36. "You are expected to work closely with the news media...." is part of the \_\_\_\_ ceremony.
- a. Distinguished Service
  - b. Honorary Degree
  - c. Officer Installation
  - d. Opening and Closing
37. CDE stands for \_\_\_\_.
- a. Chapter Development Events
  - b. Career Development Events
  - c. Community Development Events
  - d. Career Development Experiences
38. Participants discuss issues in the \_\_\_\_ conference.
- a. EDGE
  - b. MFE
  - c. ALD
  - d. WLC
39. Participants take time to define their self-image in the \_\_\_\_ conference.
- a. EDGE
  - b. MFE
  - c. ALD
  - d. WLC

40. Participants focus on their talents and skills in the \_\_\_ conference.
- a. EDGE
  - b. MFE
  - c. ALD
  - d. WLC
41. The membership year for the National FFA is \_\_\_.
- a. September 1 – August 31
  - b. January 1 – December 30
  - c. July 1 – June 30
  - d. November 1 – October 31
42. \_\_\_ issues charters to State Associations when directed.
- a. National Advisor
  - b. National Executive Secretary
  - c. National President
  - d. National Treasurer
43. \_\_\_ is empowered to transact all business of the State Association between annual meetings.
- a. State Officers
  - b. State Executive Committee
  - c. Adult Board of Directors
  - d. State Ag Education Staff
44. According to the manual, whose duty is it to set up and maintain a chapter resource file?
- a. Secretary
  - b. Treasurer
  - c. Vice President
  - d. Advisor
45. Which of the following motions is not debatable.
- a. Appeal
  - b. Refer to Committee
  - c. Place on the Table
  - d. Reconsider
46. Of the following, which motion does not require a second?
- a. Adjourn
  - b. Lay on Table
  - c. Previous Question
  - d. Point of Order
47. To be elected to State FFA Office a candidate must receive a \_\_\_.
- a. 2/3 majority vote
  - b. simple majority vote
  - c. unanimous vote
  - d. majority vote of chapters
48. What words may be found on the FFA Emblem?
- a. Agriculture Education
  - b. Agricultural Education
  - c. Vocational Agriculture
  - d. Vocational Education
49. The motion to Reconsider is \_\_\_.
- a. Debatable
  - b. Amendable
  - c. Neither
  - d. Both
50. To qualify for the State FFA Degree in California a member must receive a score of \_\_\_ on their record books.
- A. 50
  - B. 60
  - C. 70
  - D. 75

CALIFORNIA ASSOCIATION FFA  
**STATE FINALS**  
**BEST INFORMED GREENHAND CONTEST**  
2008

**MATCHING TEST**

**Please use the scantron to record the correct answers.**

Set One – Match the individual with their title.

- |   |                      |
|---|----------------------|
| 1. National FFA Advisor                     | a. Marian Fletcher   |
| 2. National FFA Treasurer                   | b. Doug Loudenslager |
| 3. 2008 Sponsor's Board Chairman            | c. Jerry Rose        |
| 4. Executive Director of the FFA Foundation | d. Larry Case        |
| 5. Chief Operating Officer                  | e. Dennis Sargent    |

Set Two – Match the officer with their respective office.

- |  |                   |
|--|-------------------|
| 6. National President                      | a. Kari Boettcher |
| 7. National Secretary                      | b. Zach Kinne     |
| 8. National Eastern Region Vice President  | c. Morgan Parker  |
| 9. National Western Region Vice President  | d. Tyler Tenbarge |
| 10. National Central Region Vice President | e. Becky Sullivan |

Set Three – Match the individual with their responsibility.

- |   |                   |
|---|-------------------|
| 11. National FFA Board of Directors     | a. Dale Crabtree  |
| 12. National FFA Convention Manager     | b. Kristi Mattes  |
| 13. State Officer Team Coordinator      | c. Ernie Gill     |
| 14. Local Program Success Team Leader   | d. Dennis Fiscus  |
| 15. California FFA Adult Board Chairman | e. Charles Parker |

Set Four – Match the Emblem with the appropriate office.

- |                          |                   |
|--------------------------|-------------------|
| 16. Bust of Washington   | a. President      |
| 17. Rising Sun           | b. Vice President |
| 18. Ear of Corn          | c. Secretary      |
| 19. Shield of Friendship | d. Treasurer      |
| 20. Plow                 | e. Reporter       |

Set Five – Match the criteria with the degree in the National Constitution.

- |                                |                     |
|--------------------------------|---------------------|
| 21. Enrolled in Grades 7-8     | a. Discovery        |
| 22. Presents a 6 minute speech | b. Greenhand Degree |
| 23. Works 180 hours            | c. Chapter Degree   |
| 24. Learns the Motto           | d. State Degree     |
| 25. Works 300 hours            | e. American Degree  |

Set Six – Match the state to the region in which they belong.

- |                    |             |
|--------------------|-------------|
| 26. Colorado       | a. Central  |
| 27. Guam           | b. Eastern  |
| 28. Indiana        | c. Southern |
| 29. Michigan       | d. Western  |
| 30. Montana        |             |
| 31. North Carolina |             |
| 32. Oklahoma       |             |
| 33. Puerto Rico    |             |
| 34. Texas          |             |
| 35. Wisconsin      |             |

Set Seven – Match the phrase with the correct paragraph of the creed.

- |   |           |
|---|-----------|
| 36. "...with such knowledge and skill as I can secure..."     | a. First  |
| 37. "...in the promise of better days through better ways..." | b. Second |
| 38. "...to serve our own and the public interest..."          | c. Third  |
| 39. "...best traditions of our national life..."              | d. Fourth |
| 40. "...hold an inborn fondness for those associations..."    | e. Fifth  |
| 41. "...leadership from ourselves and respect..."             |           |

Set Eight – Match the site with the event.

- |   |                    |
|---|--------------------|
| 42. Location of the State FFA Convention        | a. Galt            |
| 43. Location of the State FFA Business Offices  | b. San Luis Obispo |
| 44. Location of the FFA Center                  | c. Sacramento      |
| 45. Location of the California FFA Headquarters | d. Fresno          |

Set Nine – Match the duty with the officer responsible.

- |  |                   |
|--|-------------------|
| 46. Prepares and posts each chapter meeting agenda           | a. President      |
| 47. Maintains a chapter scrapbook                            | b. Vice President |
| 48. Evaluates progress of divisions of Program of Activities | c. Secretary      |
| 49. Develops the Program of Activities                       | d. Treasurer      |
| 50. Prepares and submits the membership roster               | e. Reporter       |

CALIFORNIA ASOCIATION FFA  
**STATE FINALS**  
**BEST INFORMED GREENHAND CONTEST**  
2008

**FILL IN TEST**

**Please mark your answer in the space to the right.**

- 1-3. FFA makes a positive difference in the lives of students by developing their potential for \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ through Agricultural Education. \_\_\_\_\_  
\_\_\_\_\_
- 4-6. What 3 divisions is a Program of Activities divided into? \_\_\_\_\_  
\_\_\_\_\_
7. The Chair of the National FFA Board of Directors is \_\_\_\_\_
8. The \_\_\_ emblem had the outline of a boll of cotton. \_\_\_\_\_
9. “Our \_\_\_ outlines minimum qualifications for this degree.” \_\_\_\_\_
10. The official name was changed to FFA in \_\_\_\_\_. \_\_\_\_\_
11. Complete the following: Learning to Do, Doing to Learn, Earning to Live, and \_\_\_ to Serve. \_\_\_\_\_
12. The FFA Colors are National Blue and \_\_\_ Gold. \_\_\_\_\_
13. The official FFA show uniform consists of \_\_\_ pants. \_\_\_\_\_
14. A chartered State Association must be composed of not less than \_\_\_ chapters. \_\_\_\_\_
15. There are four kinds of membership in the FFA: \_\_\_\_, active, collegiate and alumni. \_\_\_\_\_
16. There are \_ members on the State Nominating Committee. \_\_\_\_\_
17. A member may retain active membership until \_\_\_ following the fourth National Convention after graduation from high school. \_\_\_\_\_
18. The National FFA Nominating Committee is composed of \_\_\_ official national convention delegates. \_\_\_\_\_
19. All chapter officers must hold the \_\_\_ FFA Degree. \_\_\_\_\_

20. At the National Convention an official assembly is limited to \_\_\_ delegates. \_\_\_\_\_
- 21-23. \_\_\_\_, \_\_\_ and \_\_\_ are the three regular committee's annually appointed by the National FFA President. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
24. There are \_\_\_ members of the National FFA Board of Directors. \_\_\_\_\_
25. The chairperson and \_\_\_ other members of the National FFA Board of Directors shall be designated by the Board to serve as the Governing Committee. \_\_\_\_\_
26. How many official delegates may a chapter send to the State Leadership Conference? \_\_\_\_\_
27. According to the official manual which chapter officer should keep an inventory of chapter-owned equipment? \_\_\_\_\_
28. The name of the National FFA Magazine is \_\_\_\_\_. \_\_\_\_\_
29. The FFA Creed was written by \_\_\_\_\_. \_\_\_\_\_
- 30-35. List the six 2007-2008 State FFA Officers. President \_\_\_\_\_  
Vice President \_\_\_\_\_  
Secretary \_\_\_\_\_  
Treasurer \_\_\_\_\_  
Reporter \_\_\_\_\_  
Sentinel \_\_\_\_\_
36. The State FFA Conference is held in what city? \_\_\_\_\_
37. The State Star in Agricultural Placement receives a cash award in the amount of \$\_\_\_\_. \_\_\_\_\_
38. The FFA started in what city? \_\_\_\_\_
39. The heart of the FFA is at the \_\_\_ level. \_\_\_\_\_
40. There are \_\_\_ National FFA Career Development Events. \_\_\_\_\_
41. The National FFA \_\_\_ raises funds to support the FFA. \_\_\_\_\_
42. California is located in the \_\_\_ National Region. \_\_\_\_\_
43. You can wear \_\_\_ medals on the FFA jacket at one time. \_\_\_\_\_
44. Completing a resume is part of the \_\_\_ State Contest. \_\_\_\_\_

45-47. In California there are three Star Awards for members  
Receiving the State FFA Degree. What are they?

---

---

---

48. Which past officer usually serves as the chair of the  
State Nominating Committee?

---

49. The State FFA Conference is held in what month?

---

50. What group provides financial oversight to the State FFA.

---

**CALIFORNIA ASSOCIATION FFA**  
**STATE FINALS**  
**BEST INFORMED GREENHAND CONTEST**  
**2009**

**TRUE/FALSE TEST**

**On the scantron, please mark "A" for TRUE statements and "B" for FALSE statements.**

1. The National FFA Headquarters Operation Office is located in Alexandria, Virginia.
2. An amendment to the third degree is permitted in large assemblies only
3. Roberts Rules of Order list only three different categories of motions
4. Fix the Time to Adjourn is the lowest ranking privileged motion
5. Previous Question requires a majority vote to pass.
6. Competition in Parliamentary Procedure is open to all FFA members in grades 7-12.
7. An award program that recognizes the challenges of owning a business is the Agri-Entrepreneurship Program
8. PALS is an FFA mentoring program.
9. The National FFA Foundation is administered by a 19 member Board of Trustees.
10. Collegiate chapters may be chartered by the National FFA in two or four year postsecondary institutions where agriculture courses are taught.
11. The National FFA Advisor has the power to suspend a state charter.
12. A chapter that has been discontinued may officially operate for 36 months from the date of discontinuance.
13. No individual may retain active membership beyond their 21<sup>st</sup> birthday.
14. Alumni membership is open to everyone including current FFA Members.
15. The degrees of membership in California FFA include active, alumni, collegiate, and honorary membership.
16. National FFA Officers make the day to day decisions in the FFA.
17. The State Executive Committee consists of the current and past state officer teams.
18. The State FFA President with approval of State Executive Committee has the power to fill any State Office which becomes vacant.
19. The National FFA Treasurer shall be a member of the agricultural education staff at the United States Department of Education (USDE).

20. It is possible for an extremely active and dedicated FFA member to earn the Greenhand and Chapter Degrees during the same school year.
21. Each chapter in good standing is allowed 3 official voting delegates at the annual state leadership conference.
22. The State Executive Committee has the responsibility of selecting California's National Officer Candidate.
23. California ranks third in the nation in FFA members.
24. To become a Greenhand, you must explain the proper use of the FFA Jacket.
25. Only members who hold the State FFA Degree may hold State Office.
26. Newly elected state officers must assume office at the conclusion of the State Leadership Conference in which they were elected.
27. Only delegates at the State Leadership Conference can set the affiliation fee.
28. It requires a two-thirds vote of the delegates present at the Annual State FFA Convention to amend the California FFA constitution and bylaws.
29. The first female National FFA President was from California.
30. The bronze of the Greenhand pin represents hardness and endurance.
31. The National FFA President is not a member of the National Board of Directors.
32. Official delegates to the National Convention are based on the membership of each state.
33. The Chapter and State Degree may be earned in the same school year.
34. All FFA Members may vote at the State Leadership Conference.
35. When the motion to Postpone Definitely is pending, a motion to amend the Main Motion is out of order.
36. Amendments to the State Constitution must be submitted at least 30 days prior to the Annual Leadership Conference.
37. Student members of the State Executive Committee are entitled to vote at the State Leadership Conference.
38. The delegates to the National FFA Convention changed the name from "Future Farmers of America" to the "National FFA Organization" in 1988.
39. The U.S. Congress passes Public Law 81-740, which grants the FFA a Federal Charter in 1955.
40. The State Treasurer is responsible for keeping the State FFA financial records.
41. The eagle on the emblem is a symbol of unity.
42. Members across the country celebrate the first National FFA Day in 1933.

43. In the Official FFA Ceremony, the President calls for members and guests to salute the flag immediately after adjournment.
44. The last line of the FFA Motto is “Learning to Do”
45. The words, “I believe,” are the first two words of each stanza of the FFA Creed.
46. To be eligible to run for State Office, a member must maintain a 3.0 GPA.
47. National FFA Dues were originally set at ten cents per member.
48. The Eastern Region of the National Organization has more State Association than any other National Region.
49. The State FFA Advisor in California is Bob Heuvel.
50. When the FFA Jacket becomes faded it should be discarded.

**CALIFORNIA ASOCIATION FFA**  
**STATE FINALS**  
**BEST INFORMED GREENHAND CONTEST**  
**2009**

**MULTIPLE CHOICE TEST**

**Please use the scantron to record the correct answer.**

1. All states had a chartered association by ?  
a. 1950                      b. 1973                      c. 1976                      d. 1968
2. Henry Groseclose organized the Future Farmers of Virginia in  
a. 1928    b. 1917  
c. 1935    d. 1926
3. There were \_\_\_ students present at the first National FFA Convention.  
a. 30    b. 33    c. 28    d. 40
4. FFA members participate in the organizations first international exchange program with what country in 1948?  
a. Great Britain    b. Japan  
c. Spain    d. Mexico
5. The official FFA Jacket was adopted in \_\_\_\_.  
a. 1932                      b. 1933                      c. 1934                      d. 1935
6. The official colors-national blue and corn gold were adopted in \_\_\_\_.  
a. 1928                      b. 1929                      c. 1930                      d. 1931
7. The National FFA Foundation was founded in \_\_\_\_.  
a. 1941                      b. 1942                      c. 1943                      d. 1944
8. The first FFA Chorus performed at the National Convention in \_\_\_\_.  
a. 1945                      b. 1947                      c. 1949                      d. 1951
9. The first FFA National Agriculture Career Show was in \_\_\_\_.  
a. 1960                      b. 1964                      c. 1966                      d. 1967
10. The first National FFA Center was dedicated in \_\_\_\_.  
a. Washington DC    b. Alexandria, Virginia  
c. Kansas City, Missouri    d. Indianapolis, Indiana
11. National FFA Alumni was founded in \_\_\_\_.  
a. 1965                      b. 1967                      c. 1969                      d. 1971
12. The following significant event occurred in 1974.  
a. First African American National Officer was elected.  
b. Girls were allowed into the FFA  
c. Last convention held in Kansas City, Missouri.  
d. FFA Foundation breaks \$1 million mark for first time.

13. The National FFA was established in \_\_\_\_\_.
  - a. Alexandria, Virginia
  - b. Kansas City, Missouri
  - c. Indianapolis, Indiana
  - d. Washington, DC
14. The Smith-\_\_\_\_\_ act established vocational agriculture courses.
  - a. Perkins
  - b. Hughes
  - c. Agriculture
  - d. Washington
15. Public Law 740 granted a Federal Charter to the FFA. Which U.S. President signed this law?
  - a. Thomas Jefferson
  - b. Dwight Eisenhower
  - c. Franklin Roosevelt
  - d. Harry Truman
16. FFA Announces its move of the National FFA Convention from Kansas City, Missouri to Louisville, Kentucky in \_\_\_\_\_.
  - a. 1974
  - b. 1984
  - c. 1996
  - d. 2006
17. First National Creed winner was announced at the \_\_\_ National Convention.
  - a. 1996
  - b. 1997
  - c. 1998
  - d. 1999
18. The last of the 50 states to obtain a national charter was \_\_\_\_\_.
  - a. Alaska
  - b. Hawaii
  - c. Puerto Rico
  - d. Guam
19. The agriscience student program was introduced in \_\_\_\_\_.
  - a. 1986
  - b. 1988
  - c. 1990
  - d. 1992
20. The first official dress uniform was adopted in \_\_\_\_\_.
  - a. 1928
  - b. 1930
  - c. 1939
  - d. 1950
21. In 1982 Jan Eberly became the first female National FFA President elected. Where was she from?
  - a. Texas
  - b. California
  - c. Oklahoma
  - d. Arizona
22. The National FFA Headquarters is located in \_\_\_\_\_.
  - a. Indianapolis, Indiana
  - b. Alexandria, Virginia
  - c. Washington, DC
  - d. Kansas City, Missouri
23. The National FFA Constitution sets the official delegate assembly at the National FFA Convention at \_\_\_\_\_.
  - a. 455
  - b. 465
  - c. 475
  - d. Two per State
24. The governing body of the California FFA is the California FFA \_\_\_\_\_.
  - a. Foundation
  - b. Executive Committee
  - c. Adult Board of Directors
  - d. State Officer Team
25. Annual National Dues for active members is \_\_\_\_\_.
  - a. \$8.00
  - b. \$5.00
  - c. \$2.00
  - d. -0-
26. Which of the following individuals serves as an officer on the National FFA Organization Board of Directors?
  - a. Steve Brown
  - b. Bob Heuvel
  - c. Marion Fletcher
  - d. Jim Aschwanden

27. Which officer is stationed at the Ear of Corn?  
 a. Secretary                      b. Treasurer                      c. Advisor                      d. Reporter
28. "... Premier Leadership, Personal Growth, and Career Success through Agriculture Education" is part of what document?  
 a. Creed                                      b. Mission Statement  
 c. Motto                                      d. Opening and Closing Ceremonies
29. "Through this door pass many friends of the FFA....." is part of the \_\_\_ ceremony.  
 a. Opening and Closing                      b. Honorary Degree  
 c. Chapter Degree                      d. American Degree
30. "Will you strive to continue development of your personal and professional skills" is part of the \_\_\_ ceremony.  
 a. Discovery Degree                      b. Greenhand Degree  
 c. Chapter Degree                      d. State Degree
31. "By your enrollment in agricultural education, you have taken an important step towards becoming a useful citizen....." is part of the \_\_\_ ceremony.  
 a. Discovery Degree                      b. Greenhand Degree  
 c. Chapter Degree                      d. State Degree
32. "I impress upon you that we look to you for counsel...." is part of the \_\_\_ ceremony.  
 a. Officer Installation                      b. Distinguished Service  
 c. Honorary Degree                      d. American Degree
33. "Our fore fathers worked hard to transform American....." is part of the \_\_\_ ceremony.  
 a. Honorary Degree                      b. Chapter Degree  
 c. State Degree                      d. Distinguished Service
34. "You have widened the field of your service and influence in the strengthening of agriculture..." is part of the \_\_\_ ceremony.  
 a. Officer Installation                      b. State Degree  
 c. American Degree                      d. Honorary Degree
35. "True American Citizens are interested in and loyal to their local communities..." is part of the \_\_\_ ceremony.  
 a. Discovery Degree                      b. Chapter Degree  
 c. State Degree                      d. American Degree
36. "You are expected to work closely with the news media...." is part of the \_\_\_ ceremony.  
 a. Distinguished Service                      b. Honorary Degree  
 c. Officer Installation                      d. Opening and Closing
37. PALS stands for \_\_\_\_.  
 a. Partners in Active Learning Support  
 b. Peer Agricultural Learning Support  
 c. Partner in Agriculture Learning Support  
 d. Peer Assessment and Learning Support

38. Participants discuss issues in the \_\_\_\_ conference.
- a. EDGE
  - b. MFE
  - c. ALD
  - d. WLC
39. Participants take time to define their self-image in the \_\_\_\_ conference.
- a. EDGE
  - b. MFE
  - c. ALD
  - d. WLC
40. Participants focus on their talents and skills in the \_\_\_\_ conference.
- a. EDGE
  - b. MFE
  - c. ALD
  - d. WLC
41. The membership year for the National FFA is \_\_\_\_.
- a. September 1 – August 31
  - b. January 1 – December 30
  - c. July 1 – June 30
  - d. November 1 – October 31
42. \_\_\_\_ issues charters to State Associations when directed.
- a. National Advisor
  - b. National Executive Secretary
  - c. National President
  - d. National Treasurer
43. \_\_\_\_ is empowered to transact all business of the State Association between annual meetings.
- a. State Officers
  - b. State Executive Committee
  - c. Adult Board of Directors
  - d. State Ag Education Staff
44. According to the manual, whose duty is it to set up and maintain a chapter resource file?
- a. Secretary
  - b. Treasurer
  - c. Vice President
  - d. Advisor
45. Which of the following motions is debatable?
- a. Appeal
  - b. Point of Order
  - c. Previous Question
  - d. Lay on the Table
46. Of the following, which motion is not amendable?
- a. Postpone Indefinitely
  - b. Postpone Definitely
  - c. Amend
  - d. Refer to a Committee
47. To be elected to State FFA Office a candidate must receive a \_\_\_\_.
- a. 2/3 majority vote
  - b. majority vote of the delegates
  - c. unanimous vote
  - d. majority vote of chapters
48. What words may be found on the FFA Emblem?
- a. Agriculture Education
  - b. Agricultural Education
  - c. Vocational Agriculture
  - d. Vocational Education
49. The motion to Rescind requires what vote to pass?
- a. 2/3 Vote without Notice
  - b. Majority Vote with Notice
  - c. Majority Vote of Entire Membership without Notice
  - d. All of the above

50. To qualify for the State FFA Degree in California a member must receive a score of \_\_\_\_ on their record books.
- |       |       |
|-------|-------|
| A. 50 | B. 60 |
| C. 70 | D. 75 |

**CALIFORNIA ASOCIATION FFA**  
**STATE FINALS**  
**BEST INFORMED GREENHAND CONTEST**  
**2009**

**MATCHING TEST**

**Please use the scantron to record the correct answers.**

Set One – Match the individual with their title.

- |                                     |                    |
|-------------------------------------|--------------------|
| 1. National FFA Advisor             | a. Marion Fletcher |
| 2. National FFA Treasurer           | b. Steve Brown     |
| 3. National FFA Executive Secretary | c. Dale Crabtree   |
| 4. 2009 Sponsors' Board Chairman    | d. Jeff Simmons    |
| 5. National FFA Convention Manager  | e. Larry Case      |

Set Two – Match the officer with their respective office.

- |  |                   |
|--|-------------------|
| 6. National President                      | a. Hannah Crossen |
| 7. National Secretary                      | b. Paul Moya      |
| 8. National Eastern Region Vice President  | c. Laila Hajji    |
| 9. National Western Region Vice President  | d. Nessie Early   |
| 10. National Central Region Vice President | e. Riley Branch   |

Set Three – Match the individual with their responsibility.

- |  |                    |
|--|--------------------|
| 11. National FFA Board of Directors          | a. George Gomes    |
| 12. California FFA Foundation Board Chairman | b. Kristi Mattes   |
| 13. State Officer Team Coordinator           | c. Ernie Gill      |
| 14. Local Program Success Representative     | d. Dennis Fiscus   |
| 15. California FFA Adult Board Chairman      | e. Josiah Mayfield |

Set Four – Match the Emblem with the appropriate office.

- |                          |                   |
|--------------------------|-------------------|
| 16. Bust of Washington   | a. President      |
| 17. Rising Sun           | b. Vice President |
| 18. Ear of Corn          | c. Secretary      |
| 19. Shield of Friendship | d. Treasurer      |
| 20. Plow                 | e. Reporter       |

Set Five – Match the criteria with the degree in the National Constitution.

- |                                      |                     |
|--------------------------------------|---------------------|
| 21. Enrolled in Grades 7-8           | a. Discovery        |
| 22. Led a 15 Minute Group Discussion | b. Greenhand Degree |
| 23. Earn \$1,000                     | c. Chapter Degree   |
| 24. Learns the Motto                 | d. State Degree     |
| 25. Earn \$7,500                     | e. American Degree  |

Set Six – Match the state to the region in which they belong.

- |                    |             |
|--------------------|-------------|
| 26. Colorado       | a. Central  |
| 27. Guam           | b. Eastern  |
| 28. Indiana        | c. Southern |
| 29. Michigan       | d. Western  |
| 30. Montana        |             |
| 31. North Carolina |             |
| 32. Oklahoma       |             |
| 33. Puerto Rico    |             |
| 34. California     |             |
| 35. Wisconsin      |             |

Set Seven – Match the phrase with the correct paragraph of the creed.

- |  |           |
|--|-----------|
| 36. "...with a faith born no of words but of deeds..."             | a. First  |
| 37. "...in the promise of better days through better ways..."      | b. Second |
| 38. "...marketing the product of our toil."                        | c. Third  |
| 39. "I believe in less dependence on begging..."                   | d. Fourth |
| 40. "...stand solid for my part in that inspiring task."           | e. Fifth  |
| 41. "for I know the joys and discomforts of agricultural life...." |           |

Set Eight – Match the site with the event.

- |   |                 |
|---|-----------------|
| 42. Location of the State FFA Convention    | a. Galt         |
| 43. Location of the State FFA Headquarters  | b. Sacramento   |
| 44. Location of the FFA Center              | c. Indianapolis |
| 45. Location of the National FFA Convention | d. Fresno       |

Set Nine – Match the duty with the officer responsible.

- |  |                   |
|--|-------------------|
| 46. Prepares and posts each chapter meeting agenda           | a. President      |
| 47. Maintains a chapter scrapbook                            | b. Vice President |
| 48. Evaluates progress of divisions of Program of Activities | c. Secretary      |
| 49. Develops the Program of Activities                       | d. Treasurer      |
| 50. Prepares and submits the membership roster               | e. Reporter       |

CALIFORNIA ASOCIATION FFA  
**STATE FINALS**  
**BEST INFORMED GREENHAND CONTEST**  
2009

**FILL IN TEST**

**Please mark your answer in the space to the right.**

1-4. What are the four types of membership

---

---

---

---

5-11. Complete the last paragraph of the FFA Creed.

---

---

“I believe that \_\_\_\_\_ Agriculture can and will hold true to the best \_\_\_\_\_ of our \_\_\_\_\_ life and that I can exert an \_\_\_\_\_ in my home and \_\_\_\_\_ which will stand solid for my part in that \_\_\_\_\_.”

---

---

---

---

---

---

12-17. List the six 2008-2009 State FFA Officers. President

---

Vice President

---

Secretary

---

Treasurer

---

Reporter

---

Sentinel

---

18-20. List the Three Core areas of Agriculture Education

---

---

---

21-23. Complete the Mission Statement

---

The National FFA Organization is dedicated to making a positive difference in the lives of students by developing their potential for \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ through agricultural education.

---

---

---

24-26. \_\_\_\_, \_\_\_\_ and \_\_\_\_ are the three regular committee's annually appointed by the National FFA President.

---

---

---

27-30. Complete the FFA Motto:

\_\_\_\_\_ to Do,  
\_\_\_\_\_ to Learn,  
\_\_\_\_\_ to Live, and  
\_\_\_\_\_ to Serve.

---

---

---

---

31. The \_\_\_\_ emblem had the outline of a boll of cotton.

---

32. The official FFA show uniform consists of \_\_\_\_ pants.

---

33. A chartered State Association must be composed of not less than \_\_\_\_ chapters.

---

34. There are \_\_\_\_ members on the State Nominating Committee.

---

35. There are \_\_\_\_ members of the National FFA Board of Directors.

---

36. The name of the National FFA Magazine is \_\_\_\_.

---

37. The FFA Creed was written by \_\_\_\_.

---

38. The FFA started in what city?

---

39-42. Complete the following chart of subsidiary motions.

- A. Postpone Indefinitely
- B. \_\_\_\_\_
- C. Refer to a Committee
- D. \_\_\_\_\_
- E. Limit or Extend the Limits of Debate
- F. \_\_\_\_\_
- G. \_\_\_\_\_

---

---

---

---

43-45. In California there are three Star Awards for members Receiving the State FFA Degree. What are they?

---

---

---

46-50. Who serves on the State FFA Executive Committee?

---

---

---

---

---

CALIFORNIA ASSOCIATION FFA  
**STATE FINALS**  
**BEST INFORMED GREENHAND CONTEST**  
2010

**TRUE/FALSE TEST**

**On the scantron, please mark “A” for TRUE statements and “B” for FALSE statements.**

1. The Blue Corduroy Jacket was adopted as official dress in 1933
2. An amendment to an amendment is not permitted due to its complexity.
3. Roberts Rules of Order list 5 different categories of motions
4. Postpone Indefinitely is the lowest ranking subsidiary motion
5. Limit or Extend Limits of Debate requires a majority vote to pass.
6. The first National FFA Agriculture Proficiency Award was presented in Agricultural Mechanics in 1944.
7. In 1957 Former President Harry S. Truman spoke during the national FFA convention
8. PALS is an FFA mentoring program.
9. One requirement for the discovery degree includes being enrolled in an agriculture education course for at least a portion of the school year while in grades 5 – 8.
10. Collegiate chapters may be chartered by the National FFA in two or four year Post secondary institutions where agriculture courses are taught.
11. One requirement of the greenhand degree includes learning and explaining the FFA Creed, motto, salute, and FFA mission statement.
12. The minimum chapters and students needed for a state to have a chartered association is four chapters with a total of 125 members
13. No individual may retain active membership beyond their 21<sup>st</sup> birthday.
14. One requirement of the chapter FFA degree a member must earn and productively invest \$300 or worked at least forty-five hours in their SAE.
15. The official emblem of the National FFA Organization is comprised of 4 symbols; the plow, the owl, the rising sun, and the American eagle
16. National FFA Officers make the day to day decisions in the FFA.
17. The State Executive Committee consists of the current and past state officer teams.
18. State FFA Degree Recipients are entitled to wear the official gold emblem charm.

19. The National FFA Treasurer shall be a member of the agricultural education staff at the United States Department of Education (USDE).
20. Collegiate FFA chapter members and FFA advisors shall be entitled to wear the official gold owl pin.
21. Each chapter in good standing is allowed 2 official voting delegates at the annual state leadership conference.
22. The elected officers of the National FFA Organization shall be a president, four vice presidents (one from each of four regions of the United States established in the bylaws) and a secretary.
23. The national officers shall hold the American FFA Degree at the time of their election and must be active members for the duration of their term in office.
24. National FFA officers shall serve from one national convention through the next succeeding national convention and are eligible to be re-elected.
25. Only members who hold the State FFA Degree may hold State Office.
26. The California State FFA Officer Team consists of President, Vice-President, Secretary, Treasurer, Reporter, and Sentinel.
27. Except in case of an extreme emergency declared by the National FFA Board of Directors, a convention of the National FFA Organization shall be held bi-annually.
28. It requires a two-thirds vote of the delegates present at the Annual State FFA Convention to amend the California FFA constitution and bylaws.
29. The first female National FFA President was from California.
30. At the national convention an official delegate assembly limited to 475 delegates will convene.
31. The president of the National FFA Organization shall appoint two regular committees annually: Nominating Committee and National Program of Activities Committee.
32. Local chapters of the California Young Farmers Education Association are encouraged by the California Association, Future Farmers of America.
33. The California FFA Association Board of Directors shall consist of fifteen (15) members.
34. All FFA Members may vote at the State Leadership Conference.
35. When the motion to Postpone definitely is pending, a motion to amend the Postpone definitely is out of order.
36. Amendments to the State Constitution must be submitted at least 60 days prior to the Annual Leadership Conference.
37. Student members of the State Executive Committee are entitled to vote at the State Leadership Conference.
38. The delegates to the National FFA Convention changed the name from "Future Farmers of America" to the "National FFA Organization" in 1981.

39. The U.S. Congress passes Public Law 81-740, which grants the FFA a Federal Charter in 1955.
40. Local chapters should hold regular meetings at least once each month during the regular school year and at least once during the summer.
41. The eagle on the emblem is a symbol of unity.
42. All Chapter FFA Degree holders are entitled to wear a silver emblem pin.
43. FFA Jackets with Association on the back may only be worn by current or immediate past State Officers while conducting official association business.
44. The last line of the FFA Motto is “Learning to Do”
45. The words, “I believe,” are the first two words of each stanza of the FFA Creed.
46. To be eligible to run for State Office, a member must maintain a 2.0 GPA.
47. National FFA Dues are set at \$7.00 per member.
48. Parliamentary Procedure in all meetings of the California FFA Association shall be in accordance with the latest version of Robert's Rules of Order.
49. The State FFA Advisor in California is Bob Heuvel.
50. When the FFA Jacket becomes faded it should be discarded.



13. The Delegates restricted membership to boys only in  
a. 1930                      b. 1931                      c. 1932                      d. 1933
14. Both Smith and Hughes of the 1917 Smith Hughes Act were congressmen from what state?  
a. Texas                      b. California                      c. Wisconsin                      d. Georgia
15. Public Law 740 granted a Federal Charter to the FFA. Which U.S. President signed this law?  
a. Thomas Jefferson                      b. Dwight Eisenhower  
c. Franklin Roosevelt                      d. Harry Truman
16. Washington Conference now called WLC began in  
a. 1969                      b. 1979                      c. 1989                      d. 1999
17. How much land was purchased in 1939 to house the first FFA-owned national headquarters?  
a. 25 Acres                      b. 28.5 Acres                      c. 32.5 Acres                      d. 35 Acres
18. The last of the 50 states to obtain a national charter was \_\_\_\_\_.  
a. Alaska                      b. Hawaii                      c. Puerto Rico                      d. Guam
19. The agriscience student program was introduced in \_\_\_\_\_.  
a. 1986                      b. 1988                      c. 1990                      d. 1992
20. The first official dress uniform was adopted in \_\_\_\_\_.  
a. 1928                      b. 1930                      c. 1939                      d. 1950
21. In 1991 Chapters were chartered in what areas  
a. Virgin Islands                      b. Guam  
c. Micronesia                      d. All of the Above
22. The first National FFA President from California was  
a. Jan Eberly                      b. Robert Bowman  
c. Dane White                      d. Tim Hammerich
23. The National FFA Constitution sets the official delegate assembly at the National FFA Convention at \_\_\_\_\_.  
a. 455                      b. 465                      c. 475                      d. Two per State
24. The governing body of the California FFA is the California FFA \_\_\_\_\_.  
a. Foundation                      b. Executive Committee  
c. Adult Board of Directors                      d. State Officer Team
25. Annual National FFA Dues for active members is \_\_\_\_\_.  
a. \$5.00                      b. \$7.00                      c. \$10.00                      d. -0-
26. How many people are on the National FFA Board Of Directors  
a. 9                      b. 11                      c. 13                      d. 15
27. Which officer is stationed at the Emblem of Washington?  
a. Secretary                      b. Treasurer                      c. Advisor                      d. Reporter

28. "... Premier Leadership, Personal Growth, and Career Success through Agriculture Education" is part of what document?
- a. Creed
  - b. Mission Statement
  - c. Motto
  - d. Opening and Closing Ceremonies
29. The National FFA Award area that focuses on student, chapter, and community development is
- a. National Chapter Award
  - b. American FFA Degree Application
  - c. National Proficiency Award
  - d. H.O. Sargent Award
30. "Will you strive to continue development of your personal and professional skills" is part of the \_\_\_ ceremony.
- a. Discovery Degree
  - b. Greenhand Degree
  - c. Chapter Degree
  - d. State Degree
31. "By your enrollment in agricultural education, you have taken an important step towards becoming a useful citizen....." is part of the \_\_\_ ceremony.
- a. Discovery Degree
  - b. Greenhand Degree
  - c. Chapter Degree
  - d. State Degree
32. "I impress upon you that we look to you for counsel...." is part of the \_\_\_ ceremony.
- a. Officer Installation
  - b. Distinguished Service
  - c. Honorary Degree
  - d. American Degree
33. "Our fore fathers worked hard to transform American....." is part of the \_\_\_ ceremony.
- a. Honorary Degree
  - b. Chapter Degree
  - c. State Degree
  - d. Distinguished Service
34. "You have widened the field of your service and influence in the strengthening of agriculture..." is part of the \_\_\_ ceremony.
- a. Officer Installation
  - b. State Degree
  - c. American Degree
  - d. Honorary Degree
35. "True American Citizens are interested in and loyal to their local communities..." is part of the \_\_\_ ceremony.
- a. Discovery Degree
  - b. Chapter Degree
  - c. State Degree
  - d. American Degree
36. "You are expected to work closely with the news media...." is part of the \_\_\_ ceremony.
- a. Distinguished Service
  - b. Honorary Degree
  - c. Officer Installation
  - d. Opening and Closing
37. PALS stands for \_\_\_.
- a. Partners in Active Learning Support
  - b. Peer Agricultural Learning Support
  - c. Partner in Agriculture Learning Support
  - d. Peer Assessment and Learning Support
38. The entire chapter banquet, including the meal and program, should not exceed
- a. 3 hours
  - b. 2.5 hours
  - c. 2 hours
  - d. 4 hours



**CALIFORNIA ASOCIATION FFA**  
**STATE FINALS**  
**BEST INFORMED GREENHAND CONTEST**  
**2010**

**MATCHING TEST**

**Please use the scantron to record the correct answers.**

Set One – Match the symbol with it meaning

- |                          |                                  |
|--------------------------|----------------------------------|
| 1. Cross Section of Corn | a. Signifies Labor               |
| 2. The Rising Sun        | b. National Symbol of Freedom    |
| 3. The Plow              | c. Tomorrow will bring a new day |
| 4. The Eagle             | d. Symbolizes wisdom             |
| 5. The Owl               | e. Symbol of Unity               |

Set Two – Match the requirement with degree awarded

- |   |                     |
|---|---------------------|
| 6. Been an Active FFA Member for at least two years                           | a. State Degree     |
| 7. Enrolled in agriculture classes in 7 <sup>th</sup> & 8 <sup>th</sup> Grade | b. Chapter Degree   |
| 8. Active FFA member for past 3 years   | c. American Degree  |
| 9. Earned and Invested \$150 dollars.   | d. Greenhand Degree |
| 10. Learn and Explain the FFA Creed   | e. Discovery Degree |

Set Three – Match the individual with their responsibility.

- |   |                     |
|---|---------------------|
| 11. National FFA Advisor                        | a. Dwight Armstrong |
| 12. National FFA Executive Secretary            | b. Dennis Sargent   |
| 13. National FFA Treasurer                      | c. Marion Fletcher  |
| 14. Chief Operating Officer, National FFA       | d. Larry Case       |
| 15. National FFA Foundation, Executive Director | e. Steve Brown      |

Set Four – Match the Program with the Description

- |  |                            |
|--|----------------------------|
| 16. A Service Learning Program at National Convention      | a. FFA Today               |
| 17. Lessons to teach elementary students about agriculture | b. National Day of Service |
| 18. An Exclusive FFA online community                      | c. Food For America        |
| 19. Mentoring program for elementary students              | d. FFA Nation              |
| 20. TV and Web Program showcasing FFA Talent               | e. PALS                    |

Set Five – Match the conference with the description

- |  |                       |
|--|-----------------------|
| 21. Designed for 7 <sup>th</sup> and 8 <sup>th</sup> Graders | a. MFE                |
| 22. Designed for Freshmen and Sophomores                     | b. WLC                |
| 23. Conference designed to help students solve problems      | c. ALD (ALA)          |
| 24. Ultimate Leadership experience in nation's capital       | d. New Century Farmer |
| 25. FFA graduates committed to a career in Agriculture       | e. EDGE               |

Set Six – Match the state to the region in which they belong.

- |                    |             |
|--------------------|-------------|
| 26. Colorado       | a. Central  |
| 27. Guam           | b. Eastern  |
| 28. Indiana        | c. Southern |
| 29. Michigan       | d. Western  |
| 30. Montana        |             |
| 31. North Carolina |             |
| 32. Oklahoma       |             |
| 33. Puerto Rico    |             |
| 34. California     |             |
| 35. Wisconsin      |             |

Set Seven – Match the phrase with the correct paragraph of the creed.

- |   |           |
|---|-----------|
| 36. "...the ability of progressive agriculturist to serve..." | a. First  |
| 37. "...in the promise of better days through better ways"    | b. Second |
| 38. "I believe to live and work on a good farm..."            | c. Third  |
| 39. "...playing square with those whose happiness"            | d. Fourth |
| 40. "I can exert an influence in my home and community"       | e. Fifth  |

Set Eight – Match the site with the event.

- |   |                 |
|---|-----------------|
| 41. Location of the State FFA Convention    | a. Galt         |
| 42. Location of the State FFA Headquarters  | b. Sacramento   |
| 43. Location of the CA FFA Center           | c. Indianapolis |
| 44. Location of the National FFA Convention | d. Fresno       |
| 45. Location of the National FFA Center     |                 |

Set Nine – Match the duty with the officer responsible.

- |  |                   |
|--|-------------------|
| 46. Prepares and posts each chapter meeting agenda           | a. President      |
| 47. Maintains a chapter scrapbook                            | b. Vice President |
| 48. Evaluates progress of divisions of Program of Activities | c. Secretary      |
| 49. Develops the Program of Activities                       | d. Treasurer      |
| 50. Prepares and submits the membership roster               | e. Reporter       |

CALIFORNIA ASOCIATION FFA  
**STATE FINALS**  
**BEST INFORMED GREENHAND CONTEST**  
2010

**FILL IN TEST**

**Please mark your answer in the space to the right.**

1-12. List the National FFA Officer team and where they are from (Name, State)

President	_____
Secretary	_____
Western Region Vice-President	_____
Eastern Region Vice-President	_____
Central Region Vice-President	_____
Southern Region Vice-President	_____

13-17. List the Standing Committees in the California State FFA Constitution

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

18-23. List the six 2010-2011 State FFA Officers. President

President	_____
Vice President	_____
Secretary	_____
Treasurer	_____
Reporter	_____
Sentinel	_____

24-28. Complete the following opening ceremony caption

“Through this \_\_\_\_\_ pass many friend of the FFA. It is my \_\_\_\_\_ to see that the door is open to our \_\_\_\_\_ at all times and that they are welcome. I care for the meeting room and \_\_\_\_\_. I strive to keep the room \_\_\_\_\_ and assist the president in maintaining order.”

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

