



## SAN BENITO COUNTY CATTLEMEN'S ASSOCIATION SCHOLARSHIP OPPORTUNITY

San Benito County Cattlemen's Association offers an annual scholarship award to college bound eligible applicants. Students who apply must be a resident of this county and pursuing studies associated with an agricultural influence. The candidate must meet all the requirements and has an opportunity to apply for this scholarship twice.

Application Deadline coincides with your school's requirements and/ or submitted to us by April 25<sup>th</sup> of current year.

In addition to completing this application, please provide ALL (5) of the required documentation on the list below:

- 1. TRANSCRIPTS
- 2. ACTIVITY & INTENTIONS SHEET (attached)
- 3. TWO LETTERS OF RECOMMENDATION
- 4. PERSONAL STATEMENT (200 words)
- 5. CURRENT SBCCA, SBCCWA, OR CCA MEMBERSHIP (self or family member) membership form may be submitted with application

## SCHOLARSHIP APPLICANT

NAME: \_\_\_\_\_

SCHOOL NAME: \_\_\_\_\_

STUDENT ID#: \_\_\_\_\_ GPA: \_\_\_\_\_

PARENTS OR GUARDIAN (s): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

NAME OF FAMILY MEMBER (WITH SBCCA, SBCCWA OR CCA MEMBERSHIP) \_\_\_\_\_

COLLEGES APPLIED FOR AND/OR ACCEPTED TO: \_\_\_\_\_

\_\_\_\_\_

Please briefly fill in the blanks and answer the items below.

What is your planned major / concentration? \_\_\_\_\_  
\_\_\_\_\_.

What is your career goal as related to agriculture? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

What is your experience (s)/impact with the cattle industry? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

How do you or would you like to contribute to the cattle industry? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

What do you feel is the top issue affecting beef production in California? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

The applicant must provide proof of enrollment to claim the scholarship money.

Applicant signature: \_\_\_\_\_

Return all to Mail: SBCCA @ P.O. Box 246 San Juan Bautista, CA 95045, or email to sbccattlemens@yahoo.com